



Funeral Home \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

## Your Selections Include...

1. **Insurance Continuing Education Seminar** – Monday, April 26, 2010  
 Instructor – FDLIC  
 Full Day.....# attending \_\_\_\_ x \$100 = \$ \_\_\_\_\_  
 Half Day a.m. ....# attending \_\_\_\_ x \$50 = \$ \_\_\_\_\_  
 Half Day p.m. ....# attending \_\_\_\_ x \$50 = \$ \_\_\_\_\_
2. **Master Training Seminar** – Monday, April 26, 2010 .....# attending \_\_\_\_ x \$60 = \$ \_\_\_\_\_
3. **Night at Huntington Park/Columbus Clippers vs. Toledo Mud Hens** – Monday, April 26, 2010  
 Includes game ticket and buffet .....# attending \_\_\_\_ x \$10 = \$ \_\_\_\_\_
4. **CCMS Alumni Reception** – Tuesday, April 27, 2010 .....# attending \_\_\_\_ x Free = \$ Free
5. **Convention Registration** – Tuesday, April 27, Wednesday, April 28, Thursday, April 29, 2010  
 Member Pre-Registration (Member On-Site Registration will be \$100 per person) .....# attending \_\_\_\_ x \$50 = \$ \_\_\_\_\_  
**Free registration for:**  OFDA Past Presidents and their Spouses,  Mortuary Students,  
 Children 18 and under, and  Individuals with 50 plus years of service  
 Please  check one and indicate name(s) here: \_\_\_\_\_  
 \_\_\_\_\_ # attending \_\_\_\_ x Free = \$ Free
6. **Early Bird Sessions** – Wednesday, April 28, 2010 (*one selection per person*)
  - (A) State of the Industry – State of the College.....# attending \_\_\_\_ x Free = \$ Free
  - (B) Professional Organizers in the Funeral Industry. Why?.....# attending \_\_\_\_ x Free = \$ Free
  - (C) Wetherby Principles .....# attending \_\_\_\_ x Free = \$ Free
7. **Luncheon** – Wednesday, April 28, On Exhibit Floor .....# attending \_\_\_\_ x Free = \$ Free
8. **President's Celebration featuring Tony n' Tina's Wedding** – Wednesday, April 28, 2010 .....# attending \_\_\_\_ x \$60 = \$ \_\_\_\_\_  
*Out of respect for all patrons, children under age 4 will not be admitted to the performance. Age 4-12 .....# attending \_\_\_\_ x \$15 = \$ \_\_\_\_\_*
9. **Luncheon** – Thursday, April 29, On Exhibit Floor.....# attending \_\_\_\_ x Free = \$ Free
10. **Non-Member (must be licensed to attend)** – Convention Registration .....# attending \_\_\_\_ x \$125 = \$ \_\_\_\_\_

**Total Amount Enclosed:** \$ \_\_\_\_\_

Please indicate any special dietary needs. \_\_\_\_\_  
 \*Please attach separate description of requirements if you have special needs.

**In the chart below, please place a checkmark  to indicate the events in which you are participating. (The numbers below correspond to the numbered selections above.)**

### Attendee's Name(s)

	1	2	3	4	5	6	7	8	9	10
_____						Circle only ONE Early Bird Session per person A B C				
_____						A B C				
_____						A B C				
_____						A B C				
_____						A B C				

**OFDA USE ONLY**

amt. rec'd \_\_\_\_\_  
 ck. # \_\_\_\_\_  
 date \_\_\_\_\_

Please complete & send applicable payments to OFDA in the enclosed envelope or charge and fax form. Please duplicate form for additional registrations. **All pre-registrations must be postmarked by Monday, April 19, 2010.**

OFDA • 2501 North Star Rd. • P.O. Box 21760  
 Columbus, OH 43221  
 614-486-5339 • 800-589-6332  
 FAX 614-486-5358 • 800-507-1465

**Please charge to the following credit card:**

Visa / MC / Disc / Am Exp # \_\_\_\_\_

Name on credit card: \_\_\_\_\_

Exp. date: \_\_\_\_\_ Security code: \_\_\_\_\_

Signature: \_\_\_\_\_

